Hr. Martin C. Robrke State Board of Equalization Sacramento, California

Dear Mr. Rohrke:

CITY OF COMPTON - WITHDRAWALS FROM VARIOUS LIGHTING MAIN-TEMANCE DISTRICTS

Supplementing our reports to you regarding the effect on special taxing districts of various city amountains to the City of Compton, we further report that on about 12, 1969, the City Council passed assolution No. 9766 withdrawing from various lighting maintenance districts, all those portions of said districts within the following annexations:

MREMARION NO.	DAWN OF OUR REPORT	LICHTUR HINDSHARDS DISTRICT NO.
128	August 12, 1959	10012
13	July 31, 1945	503
11 ¹ +	August 24, 1956	588
130	January 5, 1960	588

A certified copy of this Resolution was accepted and filed by the Board of Supervisors on August 15, 1969, as required by Section 5853 of the Streets and Highways Code.

The withdrawals were effective on December 30, 1969, when modifications of lighting contracts were approved by the Board of Supervisors, as required by Section 5047 of the Streets and Highways Code.

This statement, with the enclosed resolution, and the legal descriptions and maps of the annexations which we previously sent to you, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Very truly yours,

John A. Lambie COUNTY ENGINEER

CONTRACTOR OF COMME

Ira H. Alexander Division Engineer

IHA:VA-sj Enclosure

Philip E. Watson, Co. Assr.

R. B. Dickson, Dep. Assr.

I. L. Morhar

J. R. Passarella

H. R. Kroll C. E. Tyler

City Clerk

dc: R. B. Dickson File (3)

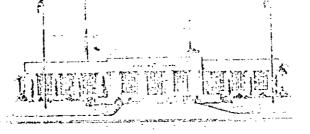
DESCRIPTION OF TERRITORIES WITHDRAWN FROM VARIOUS COUNTY LIGHTING MAINTENANCE DISTRICTS BY RESOLUTION NO. 9786 OF THE CITY OF COMPTON

Pursuant to Resolution No. 9786 of the City of Compton adopted August 12, 1969, and filed with the Board of Supervisors on August 15, 1969, those portions of various lighting maintenance districts within the city annexations listed below, were withdrawn:

CITY ANNEXATION NO.	NAME OF LIGHTING MAINTENANCE DIST.
, 128	10012 588
114 130	588 588

The effective date of withdrawals was when modification of existing contracts was approved by the Board of Supervisors, in compliance with the provisions of Section 5847 of the Streets and Highways Code.

cc: Description Book
CLMD 10012
CLMD 588
City Annex. File (4)
Light. Maint. File (2)



CITY OF COMPTON

August 14, 1969

AUG 1 8 1969

BY

MAPPING DIVISION

Los Angeles County Board of Supervisors 500 Hall of Administration 500 W. Temple Street Los Angeles, California 90012

Dear Sirs:

Enclosed you will find a certified copy of Resolution No. 9786 of the City of Compton, withdrawing certain annexed areas of land to the City of Compton from various Lighting Districts of the County of Los Angeles, pursuant to Section 19290 of the Streets and Highways Code of the State of California.

Very truly yours,

CITY OF COMPTON

Eleanor A. Cincotto, Deputy City Clerk.

cc: State Bd. of Equal.
County Assessor, L.A. County

aud Pa Des

A RESOLUTION OF THE CITY COUNCIL OF THE CUTY OF COMPTON WITH-DRAWING CENTAIN AREAS OF LAND FROM VARIOUS LIGHTING DISTRICTS OF THE COUNTY OF LOS ANGENES PECAUSE OF AMERICATION OF SAID LANDS TO THE CUTY OF COMPTON

WHEREAS, the City of Compton has annexed certain territory, hereinafter described; and

WHIRMAS, the City of Compton will provide lighting services to said area; and

WHEREAS, Section 19290 of the Streets and Highways Code of the State of California permits withdrawal of a portion of a lighting district which is included within a city by reason of amexation,

NOW, THEREFORE, THE CRIT COURCIL OF THE CITY OF COMPTON RESOLVES AS FOLLOWS:

Section 1. Pursuant to Section 19290 of the Streets and Righways Code of the State of Culifornia, the City Council of the City of Compton hereby declares that the following land included in annexations listed herein, is hereby withdrawn from the several County of Los Angeles Lighting Districts in which they are located:

Annexation Nos. 79, 127, 139, 78, 67 shall be withdrawn from the Stephenson Leguma Lighting District.

Ammexation Nos. 139 shall be withdrawn from the Newtor Lighting District.

Annexation Nos. 71 and 156 shall be withdrawn from the Athens Lighting District.

Annexation Mos. 50, 129, 15, 107 and 3 shall be withdrawn from the Willowbrook Lighting District.

Armoxation District Nos. 3 and 113 shall be withdrawn from the Satavia Lighting District.

Annexation Nos. 128, 131 and 111 shall be withdrawn from the County Lighting Muintenance District No. 10012.

Ammeration Nos. 41, 121, 137, 142, 30, 60, 25, 44, 99, 32, 149, 140, 152, 143, 57, 133, 87, 56, 141, 82, 93, 90, 91, 55, 115, 84 shall be withdrawn from the Crenubau Lighting District.

Annexation Mes. 13, 114, 130 shall be withdrawn from County Lighting Maintenance District No. 388

Section 2. That the boundaries of said areas withirawn from said districts are identified on the accompanying Annexation raps.

Section 3. That the City Council of the City of Compton hereby requests that contracts with the Southern California Edison Company be modified to reflect the above changes to become effective on July 1, 1970.

Section 4. That the City Clark is hereby directed to file copies of this resolution with the State Found of Equalization, the Governing Fody of said Lighting Districts, and the County Assessor of the County of Los Angeles.

ADOPTED this	day of	August	1969.
	 	the same of the sa	-

ALIEST:

Ver Mus. Route A. Bayle Caty Close of the Camp of Campus /s/ Douglas F. Dollarhide Navor of the City of Computer STATE OF CLLIFORNIA COUNTY OF LOS ANGELES City of Compton: ss

I, Mrs. Doris A. Davis, City Clerk of the City of Compton, hereby certify that the foregoing resolution was duly adopted by the City Council of the City of Coupton, signed by the Mayor and attested by the City Clerk, at a regular meeting thereof held on the 12th day of August, 1969.

That said resolution was adopted by the following vote, to wit:

AYES: Councilmen - Buckner, Cade, Love, Dollarhide

NOES: Councilmen - None ABSENT: Councilmen - Miller

City Clerk of the City of Compton

Messrs: Alfred Junes

July 31, 1945

C. F. Arnold

C. D. Keese

r N. F. Cobb

Please initial and return

H. C. Thomas R. S. Booth

F. C. Kohl

7. Haskell

H. 7. Slavin

H. W. Symmonds F. S. Overton

H. D. Houston

H. Gorman

E. T. Mankey F. W. Pore

R. L. Gregory

T. I. Phelps

Subject: Annexation to the City of Compton

Gentlemen: -- Proceedings for "Annexation District No. 13" to the City of Compton were filed with the County Recorder and became effective July 24, 1945.

JW:LW

ALFRED JONES .County Surveyor R.F.Flickwir

Attached hereto are map and description of this annex-Mr. Thomas: ation for the S.B.E.

The territory covered by this annexation was automatically affected as follows:

Withdrawn from Road District No. 1, 1.

Withdrawn from Willowbrook County Fire Protection Dist.

Added to the Metropolitan Water District,

Transferred from Lynwood School District to Compton City School District,

Withdrawn from Short Street Sewer Maintenance District.

The L. A. County Public Library Tax is not affected by this snnexation.

The territory covered by this annexation was automatically transferred from Lynwood School District to Compton City School District.

Judicial Townships are not affected by this annexation. A print showing the anneyation is enclosed.

CITY OF COMPTON

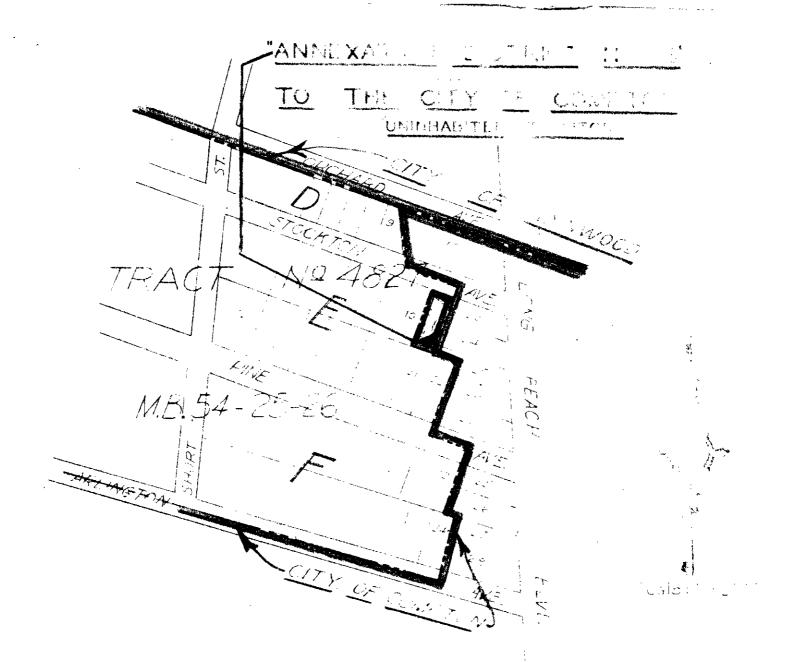
"ANNEXATION DISTRICT NO. 13"
(Uninhabited Territory)

Under Stats. 1939, Chapt. 297, Act 5162, Deerings General Laws)

Pursuant to petition of property owners filed with the City Council of the City of Compton, Ord. No. 582 approving the annexation, adopted June 12, 1945, notice filed with Secretary of State July 18, 1945, and affidavit, etc., filed with the County Recorder July 24, 1945, the following described territory was annexed:

(Portion of the County of Los Angeles)

Lot 11, Block E, Tract 4827, as per map recorded in Book 54, pages 25 and 26, of Maps, official records of said Los Angeles County.



FILED WITH THE SECRETARY OF STATE
FILED WITH THE COUNTY RECORDER
(EFFECTIVE DATE)

JULY 18,1945

Art. 3 - 1, 2 - 2 - 5 pm .

ALFRED JONES
COUNTY SURVEYOR
C.S. MEXIC (A-1)
JULY 34-1045



MRS. CLYDE J. HARLAN DITY DLERK NEWMARK 1-1831

CITY OF COMPTON

23 July **⅓**, 1945



Alfred Jones

() Carve, or & County Engineer

(c) County Engineer

Alfred Jones, County Surveyor Hall of Records Los Angeles 12, Calif.

Attention: R. F. Flickwir

Dear Sir:

Two certified copies of Ordinance No. 582 of the City of Compton, and two copies of a map showing the boundaries of the annexation of that territory designated as Annexation District No. 13 are enclosed.

The necessary papers have been sent to the Secretary of State and to the County Recorder for filing.

Very truly yours,

MRS. CLYDE J. HARLAN, CITY CLERK

Deput

ORDINANCE NO. 582

AN ORDINANCE OF THE CITY OF COMPTON AP-PROVING THE ANNEXA-TION OF CERTAIN UNIN-HABITED TERRITORY.

THAT, WHEREAS, there has heretofore been filed' a written petition with the City Council of the City of Compton, signed by fourth of the area of the land which said territory is contiguthe owners of not less than onein the territory hereinafter described and representing not less municipal corporation, be, and than one-fourth of the assessed the same is, hereby approved. value of such territory according to the last preceding equalized assessment roll of the County of Los Angeles, State of California, in which County such territory is situated, requesting that such territory be annexed District No. 13." to, incorporated in, and made a part of the City of Compton, a municipal corporation; that said ordinance, the City Clerk of the territory is specifically described in said petition as follows:

Lot 11, Block E, Tract 4827, as per Map recorded in Book 54, Pages 25 and 26 of Maps, official records of said Los Angeles County

and

WHEREAS, the City Council of the City of Compton did pass a resolution giving notice of such proposed annexation, and ings have been complied with, said resolution did specifically describe the boundaries of the territory proposed to be annexed Los Angeles County, in which to such municipal corporation. and did contain a notice of the day, hour, and place when and and shall accompany such affiwhere any person owning real property within such territory so proposed to be annexed and having any objections to the proposed annexation might appear such boundaries. and show cause why such territory should not be so annexed; shall certify to the passage of and

said hearing no person owning or, to its attestation by the City any real property within such Clerk, and shall cause this Orterritory appeared and objected dinance to be published by one to such proposed annexation or insertion in the Herald Amershowed cause why such terri- ican, a newspaper of general cirtory should not be so annexed. culation, published and circulated

NOW, THEREFORE, the people of the City of Compton do ordain as follows:

SECTION 1. That the annexation to and incorporation in the City of Compton, a municipal corporation, of the following described property, to wit, Lot 11, Block E, Tract 4827, as per Map recorded in Book 54. Pages 25 and 26 of Maps, official records of said Los Angeles County, ous to said City of Compton, a

That said territory herein annexer to, incorporated in, and made a part of the City of Compton, a municipal corporation, shall hereafter be known and designated as "Annexation

SECTION 2. That immediateiy upon the effective date of this City of Compton shall make under the seal of the City of Compton, and transmit to the Secretary of State of the State of California, a certified copy of this ordinance, giving the date

of its passage.

The City Clerk shall also make an affidavit stating that all requirements of the laws pertaining to such annexation proceedand shall file the same in the office of the County Recorder of County the City of Compton, a u unicipal corporation, is located, davit with a certified copy of the boundary description as set forth in said annexation proceedings. ar.l also by a Map delineating

SECTION 3. The City Clerk this ordinance by the City Coun-WHEREAS, at the time of cil, to its signature by the Mayin the City of Compton, and shall cause copies of the same to be posted in three public places in the City of Compton, and thereafter the same shall become effective according to law.

Adopted this 12th day of June,

MONTE SNAVELY,
Mayor of the City of Compton
ATTEST:

MRS. CLYDE J. HARLAN, City Clerk of the City of Compton

State of California)
County of Los Angeles)ss.
City of Compton

City of Compton

I, Mrs. Clyde J. Harlan, City
Clerk of the City of Compton,
hereby certify that the foregoing ordinance was adopted by
the Council of the City of Compton, signed by the Mayor, and
attested by the City Clerk at an
adjourned regular meeting of
said Council held on the 12th day
of June, 1945.

That said ordinance was adopted by the following vote, to-wit:

AYES: Councilmen — Andrew, Gosgray, Foster, Whitaker, Snavely.

NOES: Councilmen—None.

ABSENT: Councilmen—None.

MRS. CYLDE J. HARLAN,

City Clerk of the City

of Compton.

File No. 1686. Publish: June 14, 1945.

the foregoing is I hereby certify that Ordinance No.

Dated this 16th day of July, 1945.

Wrs. Clyde J. Horlan, City Clerk of the City of Compton, California

OFFICE OF COUNTY SURVEYOR

COPY

COUNTY ENGINEER

700 HALL OF RECORDS

July 31, 1945

Next and en

Mr. J. M. Lowery County Auditor 302 Hall of Records

Subject: Annexation to the City of Compton

Dear Sir:

Proceedings for "Annexation District No. 13" to the City of Compton were filed with the County Recorder and became effective July 24, 1945.

The territory covered by this annexation was automatically affected as follows:

1. Withdrawn from Road District No. 1.

2. Withdrawn from Willowbrook County Fire Protection District.

3. Added to the Metropolitan Water District,

. Transferred from Lynwood School District to Compton City School District,

5. Withdrawn from Short Street Sewer Maintenance District,

The Los Angeles County Public Library Tax is not affected by this annexation.

Yours truly,

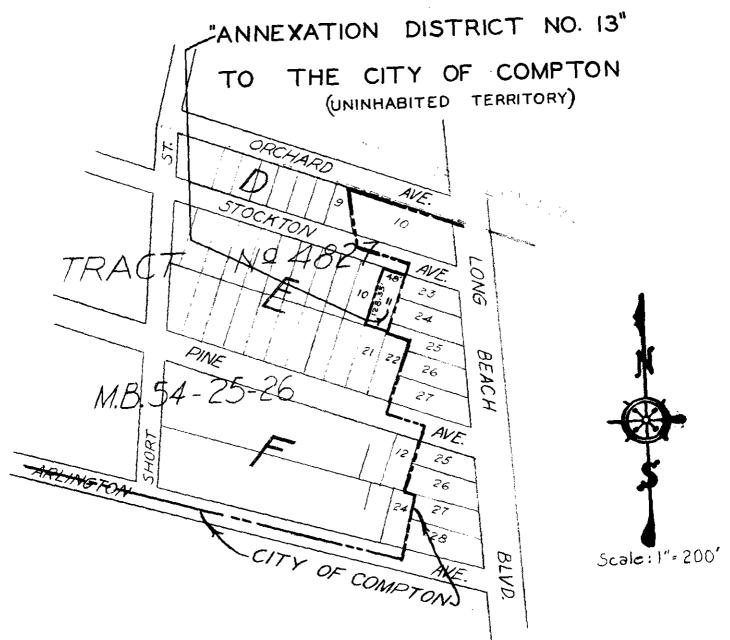
ALFRED JONES County Surveyor

SZ:LW

By

Oliver D. Keese Office Engineer

File 2 extra



(EFFECTIVE DATE)

FILED WITH THE SECRETARY OF STATE FILED WITH THE COUNTY RECORDER DOC. NO.1544

JULY 18,1945 JULY 24,1945 FILE NO. 77A

Area = 0.131 acres .)902 sq.mi.

> ALFRED JONES COUNTY SURVEYOR C.S. INDEX 32 (A-3) JULY 24-1945 S. Z.

174

annexation district to 13 to the City of Compton

Was in: Lynwood Icharl Dist. (no change) Compton Union High School Dist Compton Jr. Callege Dist. Compton Judicial Trop L. a. Co. Flood Control Dist La Co. Free Library. Withdrawn Road Vist 201 Co. San Dist no! (no change) La. Co. water Works list #5 Co. Itng. maint Dist # 670 Willowbrook Co. Fire Prot Dist. -Short et. Sewer Maint. (Pro outstanding molifie) Withdrawn will be in: From Lynwood Compton City School Dist. Compton Union High School Dist. Compton Jr. Callege Dist Compton Judicial Trop L.a. Co. Thee Library metropolitan Water Dist L. a. Co. Water Works Dist # 5. V Co. Saw. Dist. #1 Co Itng maint list #670 La Co. Flood Control Dist.

"Annexation District No. 13"
City of Compton Filed with Seey of State July 18, 1945 That 1939 chapting 7 (Get 5162 Receings En Lucs) Ord no 582 approving annex by City of Compton June 12, 1945 Filed with Co Rec. July 24, 1945 Doc no 1544 File no 77 A